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Doc#: 0423639076 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/23/2004 02:11 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO.: 0007223332/KR PIN #: 17-29-320-010-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: WEI SEN TAN AND ET STAN KONG

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAY F ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 27, 1998 RECORDED ON MAY 19, 1998 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 98415913 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

begand

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHART EP C'NE BANK, F.S.B.SUCECCOR BY MERGER TO ST. PAUL 26TH DAY OF JUNE, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS.

6'verhart

ANGELLA H. BLAND AUTHORIZED SIGNER BETS? YEVERHART AUTHOR ZEL SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 26TH DAY OF JUNE 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTEP. ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE L'AFAFIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

LAKEISHA SHEVONNE ROBINSON, NOTARY PUBLIC

COMMISSION EXPIRES: 02/29/2004

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

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LOAN NO. 0007223332/KR

LEGAL DESCRIPTION:

LOT 49 IN BROAD AND PITNEY'S SUBDIVISION OF BLOCK 30 AND LOT 2 IN BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METADIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-29-320-(10-0000

PITNEY'S SUBDIVISION OF BLOCK 30 AND LOT 2 L
THERACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH,
3, IN COOK COUNTY, ILLINOIS.
4000

COUNTY SO 3015 5. Pitney Cf

(MICHY DAY 6060)