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2054405 mrcm.Pitts

SPECIFIC DURABLE POWER OF ATTORNEY

the "Principal").

State Of

Notary Public | | | 10015

	SPECIFIC DURABLE POWER OF ATTOMAS
National City®	Date: 4-21-04
Attorney-in-Fact (Agent): MARIAN L. A Attorney-in-Fact's Mailing Address: 1210 N. Chicago	ANN ASTOR IL 60610 CKERMANN
Property Address: 14-5 N. LASALL Chicago, ICLINO Legal Address: Sec ATTAche	
 To sign, and/or execute to sign, and/or execute to sign, and/or execute to sign and any and all existing times are destinated of closing costs, and any and all oth mortgage insurance company in connection w To approve settlement statements authorizing To do every act and sign every document necessity the powers granted by this Power of Attorney, after a three-day right of rescission for a refined 	disburs metris by the closing agent, essary or appropriate to convey the property and otherwise accomplish including, but not limited to, signing a Notice of Intention NOT to cancel ance transaction.
the Property, and That had begin on the Effective D authority hereunder shall begin on the Effective D earlier by Principal's written statement of revocation property is situated and in such other county as THIS POWER OF ATTORNEY SHA	to act for Principal in accordance with the power granted in connection with y Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's y Attorney-in-Fact pursuant to this appointment. Attorney-in-Fact's y attended above and shall end on the Termination Date, unless revoked on recorded in the Office of the County Clerk in the county where the hay be required by law. ALL NOT TERMINATE ON DISABILATY OF THE PRINCIPAL. Best that they may recognize the authority of Attorney-in-Fact and may be read to the same extent as they would transact with Principal.

WITNESSES: D Michael Passorielli

THE STATE OF: !!!! MOIS

THE STATE OF: !!!! MOIS

The foregoing Power of Attorney was acknowledged before me on the 21 day of APRIL

OFFICIAL SEAL JILL PERKINS

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11-20-06

COUNTY OF: COOK

THE STATE OF:

COUNTY OF:

2004. by GUY T. ACKERMANN

0423741059 Page: 2 of 3

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Prepared by & man to!

A County Of Cook County Clerk's Office

OFFICIAL SEAL UPTER PRICEINOIS V. COMMISSION EXPIRES 11-20 UPTER U

0423741059 Page: 3 of 3

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THE SOUTH 33 FEET OF THE EAST 92 FEET OF LOT 99 AND THE NORTH 33 FEET OF THE SOUTH 99 FEET OF LOT 97 AND OF THAT PART OF LOT 96 LYING WEST OF LASALLE STREET IN BRONSON'S ADDITION TO CHICAGO, EXCEPT THE EAST 14 FEET OF SAID PREMISES BEING THAT PART TAKEN FOR WIDENING LASALLE STREET, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-205-030-0000

Commonly known as:

Cook County Clerk's Office 1406 N. LASALLE STREET