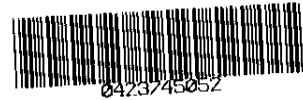


UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0423745052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 09:58 AM Pg: 1 of 2

LAW OFFICE OF NICHOLAS L. ATSAVES
345 N. Canal Suite 903
Chicago, Illinois 60606

L#: 51162



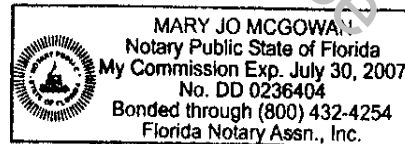
The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS L. ATSAVES** to **LINCOLN SQUARE SAVINGS AND LOAN** bearing the date 12/01/77 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 24257908. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6501 N BOSWORTH CHICAGO, IL 60626
PIN# 11-32-315-017-0000
dated 09/24/03
WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/24/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

EXHIBIT 'A'

51162

LOT 9 IN HOLLESSENS SUBDIVISION OF LOT 2 OF S.F. HOLLESSENS
FIRST ADDITION TO REGERS PARK IN THE WEST 1/2 OF THE SOUTH-
WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office