UNOFFICIAL CO

013-00025 (REV. 10-85) IL2511

Doc#: 0423746143 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/24/2004 02:43 PM Pg: 1 of 2

BOX 333-CTI

7

TICOR TITLE

Reflected again to correct PIN #

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF ILLI
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, he receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GLADYS 11. VFGA AND CESAR A. VEGA
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of JULY A.D., 2001 and recorded in the Recorder's Office of
County, in the State of Illinois, in Book of Records, on page, as Document No. 0010690692
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said PAUL B. O'DEA
hath hereunto caused his seal to be affixed as a lawful agent and atterney and attested by himduly acting
for said this 6th day of UNE , 2007
Var
By PAUL B. O'DEA Attorney-in-Fact
State of Illinois) ss. County)
VATUI FUN M RADD
PAUL B. OTDEA
CERTIFY That personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth. GIVEN under my hand and seen this day of JUNE , 2002
Soft Man Man
My Commission expires 3-12-03 KATHLEEN M. BARR
Notary Public
TOS Instrument MepBABB KATHLEEN M. BARR
KATHLEEN Reposed to THE RE
The second court is the second court of the se
(Address)

0423746143 Page: 2 of 2

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AFTER RECORDING 建态机 作打造 网络连接针脑袋的下午点

MACON CONTROL OF CHANCE 9645 E. J. S. T. T. WYOM 3120 KEG

Property of College of College of College of The T. MERID COLR. 101 18 IN SLOCK 6 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, !(&& AS DOCUMENT NUMBER 23937795, IN COOK COUNTY, ILLINOIS. DEN 4: 5010 LICHFIELD DR., BARRINGTON, IL. 60010

(12-12-310-116 COM