# **UNOFFICIAL COPY**



Doc#: 0423748054

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/24/2004 08:31 AM Pg: 1 of 3

Return To:

Post Closing Department Union Planters Bank 700 Interstate Park Dr. #714 Montgomery, AV 36109

Prepared By:

Amy L Gaertner

0406-10664

#0423748053

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'der of a Mortgage (herein "Assignor") whose address is 7544 W North Ave, Elmwood Park, IL, 60707

does hereby grant, sell, assign, transfer and convey onto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein"Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated July 28, 2004, made and executed by Peter A Mavrelis and Yora K Mavrelis,

to and in favor of Mortgage Resource Group Inc
property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all ourposes.

Parcel ID#:16-18-415-014-0000

Property Address: 1139 South Wesley Avenue, Oak Park, IL 60304

such Mortgage having been given to secure payment of two hundred two thousand one hundred and 00/100

(\$ 202,100.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

PRAIRIE TITLE
6821 W. NORTH AVE

VMP MORTGAGE FORMS - (800)521-7291

0896325285

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896325285ASSIGN\*

0423748054 Page: 2 of 3

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	Mortgage Resource Group Inc  (Assignor)  By: Swan Audu 2007
Witness	ATTORNEYSIN
Attest	
State of V	
County of Karu	
This instrument was acknowledged before me con by SUSAN LAUGH	1428,2004
as Atty in fact	of .
	Thousan Ensu
995W(IL) (0109)	Page 2 of 2  OFFICIAL SEAI  THERESA N EN'SE'  NOTARY PUBLIC - STATE JE'LI MOIS  MY COMMISSION EXPIRES: (1-26-07)

0423748054 Page: 3 of 3



A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0406-10664 **COMMITMENT NO. 0406-10664** 

20 (EXCEPT THE NORTH 2 FEET THERL

JND SUBDIVISION OF THE EAST ½ OF BLO.

3T 33 FECT OF LOT 6 IN THE SUBDIVISION C

JTHWEST ¼ THEREOF) TOWNSHIP 39 NORTH, F.

PIN: 16-18-415-014-0000 LOT 20 (EXCEPT THE NORTH 2 FEET THEREOF) THE NORTH 8 FEET OF LOT 21 IN PAUL SCHULTE'S SECOND SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FELL OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 14 THEREOF) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL