

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1944333  
ANDREW B GROSS



Doc#: 0423748199  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/24/2004 12:59 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREW B GROSS A SINGLE MAN

to NORTHWEST SUBURBAN MORTGAGE LLC

dated April 4th 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 250,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0314140059 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-08-220-052

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of July, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]

WENDY M RICHARDSON  
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its \_\_\_\_\_

*Syes*  
*P3*  
*S mo*  
*Meyer*  
*[Signature]*  
IL\_REL



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04/04/03 12:10

312 372 1784

REAL ESTATE INDEX

**STREET ADDRESS:** 943 W HURON #C**CITY:** CHICAGO 60622**COUNTY:** COOK**TAX NUMBER:** 17-08-220-052-0000**LEGAL DESCRIPTION:**

PARCEL 1 (UNIT C): THE SOUTH 17.06 FEET OF THE NORTH 51.36 FEET OF THE F  
DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOT 28 AND THE EAST 11 FEET OF LOT 27 IN BLOCK 1 IN RIDGELY'S ADDITION TO  
A SUBDIVISION OF BEING A SUBDIVISION 5, 9, 10, 11, 12, 14, 15 AND 16 OF 1  
DIVISION IN THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 8, TOWNS  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL THAT P  
AND SOUTH 14 FEET ALLEY AND THE NORTHWESTERLY-SOUTHEASTERLY PUBLIC ALLEY  
SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF LOT 27, LYING EAST AND SOUTH C  
SOUTH LINES OF LOT 28, LYING WEST OF THE WEST LINE OF LOTS 29 TO 35, BOTH  
LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 28, TO THE N  
OF LOT 29 AND LYING NORTHEASTERLY OF A LINE DRAWN FROM THE SOUTHWEST CORN  
THE INTERSECTION OF THE SOUTHWESTERLY LINE OF LOT 27 AND THE WEST LINE OF  
FEET OF LOT 27, IN BLOCK 1 IN RIDGELEY'S ADDITION TO CHICAGO AFORESAID, P  
COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND COMMON AREA FOR THE BENEFIT C  
SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RES  
EASEMENT, RECORDED AS DOCUMENT 07593266