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GEORGE E. COLE ® LEGAL FORMS

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0423748125 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/24/2004 12:07 PM Pg: 1 of 2

0405 10332

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAPL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That Associated Bank, 200 E. Randolph Drive,
Chicago, IL 60601 of the county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the surp crone dollar, the receipt whereof
is hereby acknowledged, do hereby REMISE, RELUASE, CONVEY and QUIT CLAIM UNTO
FELIO MARANI, LILLIAN MARANI AND ROBERT MARANI
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of
SEPTEMBER 2001 , and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page as document No0010926697 to the premises
therein described as follows, situated in the County of COOK in State
of Illinois, to wit
LOT 12 IN BLOCK 4 IN BLACKSTONE ADDITION TO OAK PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS. L/K/A: 240 S. OAK PARK AVE OAK PARK IL 60302
together with all the appurtenances and privileges thereunto belonging or appertaining 6821 W. NORTH AVE. OAK PARK, IL 60302

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RELEASE DEED By Comporation ASSOCIATED BANK 200 E. RANDOLPH DR. CHICAGO, IL 60601 TO: ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: Permanent Real Estate and ax Number (s): 16-07-406-009-0000	E. COLE ® , FORMS	TO:	v Number (s): 16.07	OF PROPERTY:		TO:	F. SO	RELEASE DEED	

remanent Real Estate (10 % Num	` '	/-400-009-000				
Address(es) of premises: 2.10 S	S. OAK P ARK A	AVENUE, OA	AK PARK	, IL 60302	, , , , , , , , , , , , , , , , , , , ,	
Witness hand	and seal	, th	is 30	day of	June 2004	·
5		Coller	~)		1 T7: b	·1 / (OD.)
	1702	Till the		Ross H. C	arlson, Vice Pres	sident (SEAL)
	Mulais	Walls	Mi	chael Vlahai	ndreas, Vice Pres	ident (SEAL)
This instrument was prepared by	Flavio Ivan Ru			, 200 E. Ran	dolph Dr, Chicago	o, IL 60601
		(Narne and A	Address)			
STATE OF ILLINOIS						
COUNTY OF COOK		— } ss.				
<u>u.,.i.</u>		– ´ C				
I, THE UNDERSIGNED)		46			a notary public
to control of the second						
in and for the said County, in the S	state aforesaid, I	O HEREBY	CERTIFY	that Ross	H. Carlson	
personally known to me to be the	VICE	Pres	ident of	ASSOCIAT	ED BANK	
a Illinois Dankins			N	1377		
a n Illinois Banking	coi	rporation, and	Michae	l Vlahanurs	ac ,	, personally
known to me to be the VICE P	RESIDENT	Secretara	of said co	rnoration an	d personally know	on to me to he the
	***************************************		or said co	rporumon, an	d person L V knov	vii to ine to be the
same persons whose names are su	bscribed to the fe	oregoing instr	ument, app	eared before	me this day vape	rson and severally
	75 ° 1					· · ·
acknowledged that as such Vice	President and	l, Vice Pre	sident	they signed a	nd delivered the s	id instrument and
caused the corporate seal of said c	ornoration to be	affixed theret	o murcuan	t to authority	given by the Ross	ed of DIDECTOR
of said corporation, as their free ar	nd voluntary act,	and as the fre	e and volu	intary act of s	said corporation. f	or the uses and
ourpose therein set forth.	•				,	or and abob and
C: 1 1 1	- 0° 1.1 1.4 1	aoth				
Given under my hand and	official seal this	30 th	← day	of June	20 _04	
		\mathcal{A}	Milin	15	- TZ .	
			No:	tary Public		
		Commiss	ion expire	·	"OFFICIAL	SEAL"
				}	FLAVIO I F	RUIZ
					TARY PUBLIC STA	
				⊈My	/ Commission Expl	res 01/23/2008 2