UNOFFICIAL CO

Doc#: 0423748206

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/24/2004 01:16 PM Pg: 1 of 3

Requested by and Return to: Recording Department First American Lenders Advantage 1801 Lakepointe Drive, Suite 111 Lewisville, TX 75057 (469) 322-2500

Prepared By: Jenn Lev Fuentes

First National Bank of 'aG ange c/o Loan Processing Center, 1643 N. Harrison Parkway, fullding H Sunrise FL, 33323-0000

2272256A05

ASSIGNMENT OF MORTGAGE

AB00450063 0644559146

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 620 W.Burlington Avenue, LaGrange, IL

does hereby grant, sell, assign, transfer and convey, and

ABN AMRO Mortgage Group, Incorporated

a corporation organized and existing under the laws of

The United States of America

(herein"Assignee"),

whose address is 2600 West Big Beaver Road, Troy

, made and executed by

a certain Mortgage dated April 30, 2004

Bradley G. Vokac and Angela S. Vokac, husband and wife

upon the following described

to and in favor of First National Bank of LaGrange

property situated in

County, State of Illinoi

Parcel ID#: 18-27-103-022-6000

Property Address: 10055 5th Avenue, Countryside, IL 60525

such Mortgage having been given to secure payment of Two Hundred Eighty-Five Thousand Four Hundred (\$285,450.00

Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County.

Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, recorded concurrently

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

12498

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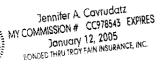
*TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS. WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 13, 2004

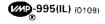
FIRST NATIONAL BANK OF LAGRANGE Witness MIGUFI FFI (Assignor) By: Witness ve Demarest (Signature) ►AMRO Mortgage Group, Inc. First Vice President Attorney In Fact Attest First National Bank of LaGrange Seal: STATE OF FLORIDA)ss.: COUNTY OF BROWARD

The foregoing instrumert vas acknowledged before me this 13th day of May, 2004 , by Steve Demarest, whose name as Attorney in fact of First National Bank of LaGrange, a Illinois corporation, on behalf of the corporation.

My Commission Expires:



White Clark's Office



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12498

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Form No. 3301 (6/00) Short Form Commitment, EAGLE SUPER EAGLE

ORDER NO: 2272256 FILE NO: 2272256 LENDER REF: AB00450063

Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF COUNTRYSIDE, and described as follows:

THE NORTHEASTURLY 110 FEET (MEASURED ALONG THE NORTHWESTERLY LINE) OF THE NORTHWESTERLY 215.08 FEET (MEASURED ALONG THE NORTHEASTERLY LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12 DESCRIBED TRACT OF JAND IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12 AVENUE DESCRIBED AS JULIOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH EAST AVENUE DESCRIBED AS JULIOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE AFORESAID NOP 1/4 WEST 1/4 OF SAID SECTION 28, THENCE NORTHEASTERLY ALONG A OF THE SOUTH EAST 1/4 OF NORTH WEST 1/4 OF SAID SECTION 28, AT A POINT 104 FEET LINE THAT INTERSECTS THE LAST LINE OF NORTH WEST 1/4 FOR A DISTANCE OF 90 FEET FOR SOUTH FROM THE NORTHEAST COPNER OF SAID NORTH WEST 1/4 FOR A DISTANCE OF 90 FEET FOR SOUTH FROM THE NORTHEAST COPNER OF SAID NORTHEASTERLY IN A STRAIGHT LINE ALONG THE PLACE OF BEGINNING, THENCL CONTINUING NORTHEASTERLY IN A STRAIGHT LINE ALONG THE PLACE OF LAND CONVEYED FROM NEHR TO FREDRICKS NOVEMBER 21, 1921 AND RECORDED AS TRACT OF LAND CONVEYED FROM NEHR TO FREDRICKS NOVEMBER 21, 1921 AND RECORDED AS TRACT OF LAND CONVEYED FROM SERT THE STEELLY ALONG THE WESTERLY LINE OF SAID CONVEYED COOK COUNTY, ILLINOIS, THENCE SOUTHE STEELLY ALONG THE WESTERLY LINE OF SAID CONVEYED PROPERTY CONVEYED FROM NEHR TO CHICA OT TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 PROPERTY CONVEYED FROM NEHR TO CHICA OT TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 PROPERTY CONVEYED FROM NEHR TO CHICA OT TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 PROPERTY CONVEYED FROM NEHR TO CHICA OT TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 PROPERTY CONVEYED FROM NEHR TO CHICA OT TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 PROPERTY CONVEYED FROM NEHR TO CHICA OT TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 PROPERTY CONVEYED FROM NEHR TO CHICA OT TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 PROPERTY CONVEYED FROM NEHR TO CHICA OT THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. Fi. Y 61.

APN # 18-28-103-022-0000