

UNOFFICIAL COPY



Doc#: 0423748206
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2004 01:16 PM Pg: 1 of 3

Requested by and
Return to:
Recording Department
First American Lenders Advantage
1801 Lakepointe Drive, Suite 111
Lewisville, TX 75057
(469) 322-2500

Prepared By: *Jennifer Fuentes*
First National Bank of LaGrange c/o Loan Processing Center,
1643 N. Harrison Parkway, Building H
Sunrise FL, 33323-0000

2272256 Abs

ASSIGNMENT OF MORTGAGE

AB00450063

0644559146

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 620 W. Burlington Avenue, LaGrange, IL 60525

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO Mortgage Group, Incorporated

a corporation organized and existing under the laws of The United States of America (herein "Assignee"),

whose address is 2600 West Big Beaver Road, Troy, MI 48084

a certain Mortgage dated April 30, 2004

, made and executed by

Bradley G. Vokac and Angela S. Vokac, husband and wife

to and in favor of First National Bank of LaGrange

upon the following described

property situated in Cook County, State of Illinois:

Parcel ID#: *18-28-103-022-0000*

Property Address: 10055 5th Avenue, Countryside, IL 60525

such Mortgage having been given to secure payment of Two Hundred Eighty-Five Thousand Four Hundred Fifty and 00/100

(\$ 285,450.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, *recorded concurrently herewith.*

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: _____



UNOFFICIAL COPY

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 2272256
FILE NO: 2272256
LENDER REF: AB00450063

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF COUNTRYSIDE**, and described as follows:

THE NORTHEASTERLY 110 FEET (MEASURED ALONG THE NORTHWESTERLY LINE) OF THE NORTHWESTERLY 215.08 FEET (MEASURED ALONG THE NORTHEASTERLY LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY FROM THE CENTER LINE OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE AFORESAID NORTH WEST 1/4, SAID POINT BEING 297 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH EAST 1/4 OF NORTH WEST 1/4 OF SAID SECTION 28, THENCE NORTHEASTERLY ALONG A LINE THAT INTERSECTS THE EAST LINE OF NORTH WEST 1/4 OF SAID SECTION 28, AT A POINT 104 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID NORTH WEST 1/4 FOR A DISTANCE OF 90 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTHEASTERLY IN A STRAIGHT LINE ALONG THE PRECEDING COURSE A DISTANCE OF 725.15 FEET FOR MORE OR LESS TO THE WESTERLY LINE OF A TRACT OF LAND CONVEYED FROM NEHR TO FREDRICKS NOVEMBER 21, 1921 AND RECORDED AS DOCUMENT NO. 7347701 IN BOOK 17217 ON PAGE 366 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID CONVEYED PROPERTY 564.83 FEET MORE OR LESS TO A STEEL RAIL WHICH IS THE NORTHWEST CORNER OF PROPERTY CONVEYED FROM NEHR TO CHICAGO TITLE AND TRUST CO. BY DOCUMENT NO. 10574091 RECORDED JANUARY 15TH, 1930 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID CONVEYED PROPERTY 835.73 FEET TO AN IRON PIPE THENCE NORTHWESTERLY 613.26 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

APN # 18-28-103-022-0000

County Clerk's Office