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RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
PO Box 5913  
Santa Rosa, CA 95402-5913  
Phone (707) 547-4050

Doc#: 0423703034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/24/2004 01:55 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**BRIAN DEMPSEY,  
DAVID BRAMBLE,  
4449 N. WHIPPLE AVENUE  
CHICAGO, IL 60625**

**SATISFACTION OF MORTGAGE**

Ln#2311080167  
**COOK, IL**  
Property: 4449 N. WHIPPLE AVENUE, CHICAGO, 60625  
Parcel#: 13-13-128-003 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of **\$310,750.00** secured by the mortgage dated **9/7/2001** and executed by **BRIAN DEMPSEY, DAVID BRAMBLE, AN UNMARRIED MAN**, Grantor, to **PROVIDENT FUNDING GROUP, INC.**, beneficiary, recorded on **9/20/2001** as Instrument No **0010875320** in Book **7766**, Page **241**, in **COOK** (County/Town), **IL**, was satisfied on or before: **8/9/2004**. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This August 9, 2004.

**Mortgage Electronic Registration Systems, Inc.**

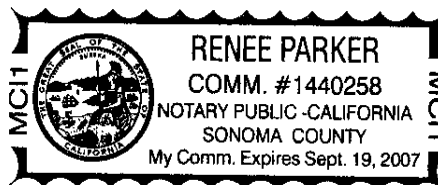
By:   
Name: **Jack Mullin**  
Title: **Assistant Secretary**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On 08/09/2004 before me Renee Parker, personally appeared Jack Mullin personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 9, 2004

Renee Parker Notary Public of California  
My Commission Expires: 9/19/2007



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, A. Want \_\_\_\_\_

*Handwritten notes:*  
1. M. P. S. C.  
2. M. P. S. C.

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## EXHIBIT A LEGAL DESCRIPTION

Loan #: 2311080167

**IL, COOK**

Parcel#: 23-13-128-003

Property: 4449 N. WHIPPLE AVENUE , CHICAGO, IL 60625

**LOT 4 IN BLOCK 32 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELVATED RAILROAD), IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office