

## UNOFFICIAL C



Doc#: 0423705070 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/24/2004 09:57 AM Pg: 1 of 2



Date: July 20, 2004

Title Order No.: C-881624

Name of Mortgago (3): Franklin H. Pettis and Ella M. Pettis Name of Original Mortgagee: Capital Mortgage Services, LLC Name of Mortgage Service (if any): Flagstar Bank, FSB

Mortgage Recording: Volume: Page:

or Document No.: 0315627102

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate o release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Re ease Act.

FIRST AMERICAN TIDE
ORDER # 38/404 This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 31-20-303-037-0000 Vol. 179 Common Address: 6373 Patricia Drive, Matteson, IL 60443

First American Title Insurance Company

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois

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County of Cook

This instrument was acknowledged before me on July 20, 2004 by Cook as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: Kelli Winsky

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

( Mail To: Franklin H. Pettis and Ella M. Pettis, ,

PD BOX 1820 CALUMET CITY II 60409

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## UN OFFINET OF FOAL DESCRIPTION

PARCEL 1: THAT PART OF D-1 IN RIDGELAND MANOR PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT D-1 THENCE NORTH 89 DEGREES 35 MINUTES 53 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT D-1, A DISTANCE OF 58.39 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES 26 MINUTES 29 SECONDS WEST, ALONG SAID CENTER LINE 140.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT D-1 THAT IS 59.47 FEET WEST OF AS MEASURED ALONG THE SOUTH LINE THEREOF, THE SOUTHEAST CORNER OF SAID LOT D-1 AND THERE TERMINATING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN GRANT RECORDED AS DOCUMENT 00856252.

