

# UNOFFICIAL COPY

**\*\*PARTIAL RELEASE DEED\*\***


#800056-0

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**

**ATTN: LOAN SERVICING**

**363702 1/1**  
NAME & ADDRESS OF TAXPAYER:



Doc#: **0423705340**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/24/2004 03:33 PM Pg: 1 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**First Midwest Trust Company A/T/U/T/A dated 1-1-98 A/K/A Trust #98-6300**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the **5<sup>th</sup>** day of **August**, A.D. 2003, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **0325520194, 0325520195**, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit: UNIT 7834-DR TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23684699 AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **23-36-303-143-1300**

Property Address: **7834 Foresthill, Ct. Palos Heights, IL. 60463**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **30<sup>th</sup>** day of **April**, A.D. **2004**.

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

**A.J. SMITH FEDERAL SAVINGS BANK**

By \_\_\_\_\_

Susan M. Coleman

Assistant Vice President

Attest \_\_\_\_\_

Donna J Manuel

Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

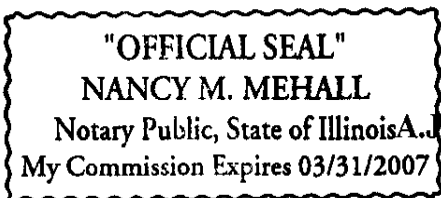
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30<sup>th</sup> day of April, 2006

Nancy M. Mehall  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445