Warranty Deed UNOFFICIAL C



0423705320

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/24/2004 02:58 PM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

THE GRANTOR, TAM NGO, a/dh/o/c/d/Mah/n/o/sinke/rein/arm/od a married man, married to Nguyet

of the City of Chicago, County of Lake, State of Illinois, for and in consideration of TEN AND NO/100ths DOLLARS (\$10.00), in hand paid, of 4345 N. Albany, Chicago, IL

NORVAND MORSH IN VIEW ANGUR/Wishaud land/wise/notific terrancy in/common/of join/ternauch, loutes/VEN/ANTS BY IT ME 60618 ENTIRETY, the following described Re i Estate situated in the County of COOK, in the State of Illinois, to wit:

See attached Exhibit "A".

SUBJECT TO: General taxes for 2003 and subsequent years.

Permanent Real Estate Index Number(s): 10 - 36 - 314 - 915 - 0000

Address(es) of Real Estate: 6501 N. Albany, Chicago, Illinois 5/645

TAM NGO

DATED this 7th day of July, 2004

NCUYET NGUYEN, signing solely for the purpose of waiving her rights and or the Homestead Exemption Laws of the State of Illinois.

PN.TM.

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: TAM NGO and NGUYET NGUYEN, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free Given under my hand and official seal, this 7th day of July, 2004

ion Expires Aug. 27, 2008

Notary Public

This instrument was prepared by:

M. Scott Gordon, Attorney-at-Law, Suite 200, 5301 W. Dempster, Skokie, Illinois 60077

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M A I L
TO:

To:

Tushar Chotalia, Esq.

3772 W. Devon

Lincolnwood, Illinois 60712

SEND SUBSEQUENT TAX BILLS TO:

Alam and Morsheda Jehangir 6501 N. Albany Chicago, Illinois 60645

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EXHIBIT "A?

LOT 16 IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2 IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.





