## **UNOFFICIAL COPY**



Doc#: 0423706007

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/24/2004 08:18 AM Pg: 1 of 2

Prepared by: PRABHAKAR B. OCWEN FEDERAL BANK FSB

The Forum, Suito 135

1665 Palm Beach Large Blvd. West Palm Beach, FL 33/01

Loan Number: 101919165 0815 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 28, 2004 and executed by GRACIELA CRUZ, as Mortgagor(s), and recorded on 3-16-100 V, in Book at Fage as document number as document number to the Office of the Recorder of Deeds of COUK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 30 IN BLOCK 1 IN THE 59TH STREET AND KEDZIE AVENUE ADDITION TO MARQUETTE MANOR, BEING A SUBDIVISION OF BLOCK 5, IN MAHANS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OFF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5831 SOUTH TROY AVENUE, CHICAGO, ILLINOIS

Tax ID #: 19131250110000

Dated: JULY 27, 2004

N

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

189649



0423706007 Page: 2 of 2

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ACTING SOLELY AS NOMINEE FOR DELTA **FUNDING CORPORATION** 

Name: Paul Neff

Title: Vice President

Opony Or STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged by fore me, the undersigned Notary, on JULY 27, 2004, by Paul Neff, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, a corporation, on behalf of the corporation. Paul Neff is personally known to me. Witness my Hand and Seal of Office.

Expires March 27 2007

Notary Public

Commission DD19786

xoires March 27 2007