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Doc#: 0423710079_

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/24/2004 12:23 PM Pg: 1 of 3

Assignment of Mortgage

KNOW THAT Contimortgage Corporation

a corporation or anized and existing under the laws of the United States of America whose principal place of business is P. O. Dox 1900 Hatboro, PA 19040 assignor,

in consideration c TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by M&T Trust Comp. nv, as trustee in trust for the holders of securitization series 1995-3 a corporation whose principal place of business is 338 South Warminster Road, Hatboro, PA 19040 assignee,

hereby assigns unto the assign.ce, a certain Mortgage dated 6/23/1995, made by BUCK JULIUS in the principal sum of \$20000.00 and recorde for 6/30/95as 95426605 of Mortgages, in the Office of the Clerk of the County of Cook covering premises known as 6812 S LAFAYETTE, CHICAGO, IL 60621.

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 4 day of August, 2004 AFFIX CORPORATE SEAL

TAH

Unofficial Witness Cleo Pantermakis Select Porfolio Servicing 1/k/. Fairbanks Capital Corp as attorney in fact for: Contimortgage Corporation

By: Michelle Anderson

Document Control Officer

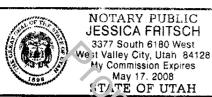
Unofficial Witness Marco Villagran

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STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 4 day of August, 2004, within my jurisdiction, the within named **Michelle Anderson**, who acknowledged that he/she is Document Control Officer of Contimortgage Corporation, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



City Commission Expires
y 17, 2008
E OF UTAH

My commission expires: 5/17/2008
(Affix official seal, if applicable)

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 4 IN BLOCK 2 IN EVA R. PERRY'S SECOND SUBDIVISION OF PART OF E.D. TAYLOR'S SUFFICIENT OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-21-408-022-0000

Commonly known as:

6812 SOUTH LAFAYETTE AVENUE CHICAGO, IL 60621

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0405181