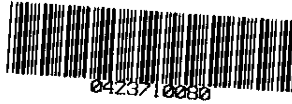


UNOFFICIAL COPY



Doc#: 0423710080
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/24/2004 12:23 PM Pg: 1 of 3

Assignment of Mortgage

KNOW THAT Contimortgage Corporation

a corporation organized and existing under the laws of the United States of America whose principal place of business is P. O. Box 1900 Hatboro, PA 19040 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by **Manufacturers & Traders Trust Company One M & T Plaza, Buffalo, NY 14203-2399, Trustee for Securitization Series 1997-4 Agreement dated 9/1/97** a corporation whose principal place of business is 338 South Warminster Road, Hatboro, PA 19040 assignee, hereby assigns unto the assignee, a certain Mortgage dated 6/9/1997, made by **BREZELL TAYLOR** in the principal sum of \$36000.00 and recorded on 6/19/97 as 97436654 of Mortgages, in the Office of the Clerk of the County of Cook covering premises known as 1319 SHIELD AVE, CHICAGO, IL 60411.

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.


The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.


DATED: 4 day of August, 2004
AFFIX CORPORATE SEAL



Select Porfolio Servicing f/k/a Fairbanks Capital Corp as attorney in fact for: Contimortgage Corporation

By: 
Michelle Anderson
Document Control Officer

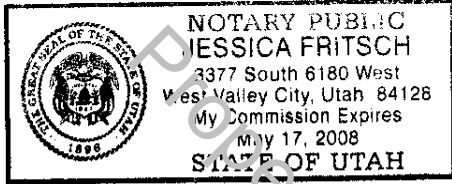

Unofficial Witness
Cleo Pantermakis



Unofficial Witness
Marco Villagran

UNOFFICIAL COPY

STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 4 day of August, 2004, within my jurisdiction, the within named **Michelle Anderson**, who acknowledged that he/she is Document Control Officer of Select Porfolio Servicing f/k/a Fairbanks Capital Corp as attorney in fact for: Contimortgage Corporation, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.




Notary Public

My commission expires: 5/17/2008
(Affix official seal, if applicable)

Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

LOTS 10 AND 11 BLOCK 86 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 2998558 ON AUGUST 17, 1900, IN COOK COUNTY, ILLINOIS.

TAX NO. 32-21-209-009-0000 32-21-209-010-0000

Commonly known as:

1319 SHIELDS AVENUE
CHICAGO HEIGHTS, IL 60411

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0404691