

UNOFFICIAL COPY



Doc#: 0423710081
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/24/2004 12:24 PM Pg: 1 of 3

Assignment of Mortgage

KNOW THAT Contimortgage Corporation

a corporation organized and existing under the laws of the United States of America whose principal place of business is P. O. Box 1900 Hatboro, PA 19040 assignor,
in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by
Manufacturers & Traders Trust Company, One M&T Plaza, Buffalo, NY 14203-2399 trustee for securitization series 1996-4, agreement dated 12/1/96 a corporation whose principal place of business is 338 South Warminster Road, Hatboro, PA 19040 assignee,
hereby assigns unto the assignee a certain Mortgage dated 7/15/1996, made by **BESSIE BIAS ANNA JONES** in the principal sum of \$48221.00 and recorded on 7/17/96 as doc# 96545056 of Mortgages, in the Office of the Clerk of the County of Cook covering premises known as **5933 S GREEN ST, CHICAGO, IL 60621.**

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

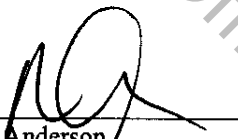
TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

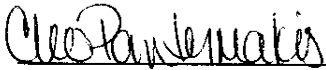
The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

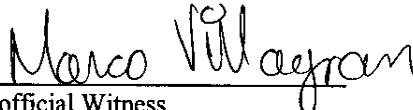
DATED: 4 day of August, 2004
AFFIX CORPORATE SEAL



Select Portfolio Servicing f/k/a Fairbanks Capital Corp as attorney in fact for: Contimortgage Corporation

By: 
Michelle Anderson
Document Control Officer

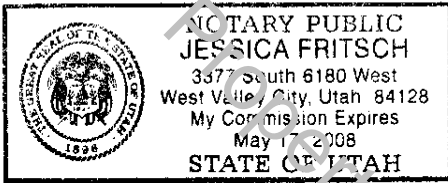

Unofficial Witness
Cleo Pantermakis


Unofficial Witness
Marco Villagran

UNOFFICIAL COPY

STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 4 day of August, 2004, within my jurisdiction, the within named **Michelle Anderson**, who acknowledged that he/she is Document Control Officer of Select Porfolio Servicing f/k/a Fairbanks Capital Corp as attorney in fact for: Contimortgage Corporation, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



[Handwritten Signature]
Notary Public

My commission expires: 5/17/2008
(Affix official seal, if applicable)

County of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

THE NORTH 6 FEET OF LOT 34 AND ALL OF LOT 35 IN ELY'S
SUBDIVISION OF BLOCK 6 OF THOMPSON AND HOLMES SUBDIVISION OF
THE EAST 45 ACRES OF THE NORTH 50 ACRES OF THE SOUTHEAST 1/4
OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-17-407-012-0000

Commonly known as:

5933 SOUTH GREEN STREET
CHICAGO, IL 60621

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0404547