

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0206535  
Prepared By: TERESA FORSBERG  
MIN #: 100011300029858411  
MERS Phone: 1-888-679-6377



Doc#: 0423710115  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/24/2004 03:01 PM Pg: 1 of 2

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: May 06, 2002  
executed by: THANH NGUYEN, Trustor

Beneficiary: Mortgage Express, Inc.

and recorded as Instrument No. 0020539372 on May 10, 2002 in Book: 3736  
Page: 0043, of Official Records in the County Recorder's office of Cook County  
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 11-29-302-016 Loan Amount: \$105,000.00

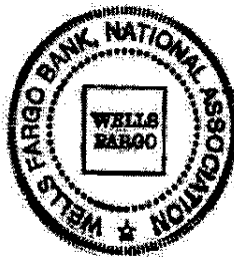
Property Address: 1440 W BIRCHWOOD AVENUE, CHICAGO, IL 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage

Mortgage Express, Inc.

Dated: June 18, 2004

State of Minnesota ) ss.  
County of Hennepin



*Robin L. Swanson*  
ROBIN L. SWANSON  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Mortgage Express, Inc.

On June 18, 2004

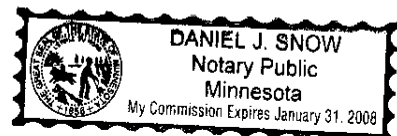
before me

personally appeared ROBIN L. SWANSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the  
person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

(Seal)

FOR NOTARY SEAL OR STAMP



S-Y  
P-2  
MAY  
KW

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LOT 1 IN BLOCK IN THE NORTHWEST LAND ASSCIATION SUBDIVISION OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND  
EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD) IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office