

UNOFFICIAL COPY

Mortgagor:

Patria Partners, LLC
18201 Morris Ave
Homewood, IL 60430



Doc#: 0423711250
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/24/2004 03:15 PM Pg: 1 of 2

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523

PM 36200 / 177750

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 14th day of November, 2000, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **00911831**; a certain Assignment of Rents, bearing the date of the 14th day of November, 2000, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **00911832**, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE NORTH 2/3 OF LOT 46 AND THE SOUTH 2/3 OF LOT 47 IN BLOCK 2 IN RUSSELL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 26-18-213-049-0000
Commonly Known as: 10805 S. Mackinaw, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness ___ hand ___ and seal ___, this 11th day of August 2004.

RICHARD M FOGEL, CHAPTER 11 TRUSTEE
COMMERCIAL LOAN CORPORATION

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

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This instrument was prepared by & should be mailed to: Sue Skinner

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS

I, **Susan L Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard M. Fogel** personally known to me to be the **Chapter 11 Trustee of Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Trustee** signed and delivered the said instrument pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 11th day of August, 2004.



Susan L Brown

Commission Expires 10/10/06

Property of Cook County Clerk's Office