

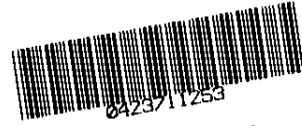
UNOFFICIAL COPY

Mortgagor:

Patria Partners, LLC
18201 Morris Ave.
Homewood, IL 60430

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523



Doc#: 0423711253
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/24/2004 03:15 PM Pg: 1 of 2

RECORDER'S STAMP

246360 /
73313

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010750661**; a certain Assignment of Rents, bearing the date of the 30th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010750662**; and a certain Financing Statement, bearing the date the 30th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010935779**; and a certain Financing Statement, recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010438420**; a certain Mortgage Spreader recorded May 23, 2001 as document number **0010438419** the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 19 IN BLOCK 8 IN W. PULLMAN, A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 25-28-104-037-0000

Commonly Known as: 11948 S Parnell Ave, Chicago, IL 60628

Witness ___ hand ___ and seal ___, this 11th day of August 2004.

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1900
CHICAGO, IL 60602

RICHARD M FOGEL, CHAPTER 11 TRUSTEE
COMMERCIAL LOAN CORPORATION

