**UNOFFICIAL COPY** 

## Mortgagor:

Patria Partners, LLC 18201 Morris Ave. Homewood, IL 60430

## Mortgagee:

Commercial Loan Corporation 2210 Midwest Road Suite 211 Oak Brook, IL 60523



Doc#: 0423711253 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/24/2004 03:15 PM Pg: 1 of 2

RECORDER'S STAMP

246360 / 73313

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, TLIC RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

known all men by these presents, The Commercial Loan Corporation of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CCNVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 30th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010750661; a certain Assignment of Rents, bearing the date of the 30th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010750662; and a certain Financing Statement, bearing the date the 30th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010926779; and a certain Financing Statement, recorded in the Recorder's Office of Cook County, in the state of Illinois, as document 0010438420; a certain Mortgage Spreader recorded May 23, 2001 as document number 0010438419 the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 19 IN BLOCK 8 IN W. PULLMAN, A SUBDIVISION IN THE WEST HALF OF THE NORTHFAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST 1/40F SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 25-28-104-037-0000

Commonly Known as:

11948 S Parnell Ave, Chicago, IL 60628

Witness hand and seal \_\_\_, this 11th day of August 2004.

RICHARO M FOGEL, CHAPTER 11 TRUSTEE COMMERCIAL LOAN CORPORATION

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## **UNOFFICIAL COPY**

This instrument was prepared by & should be mailed to: Susan Skinner Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

I, Susan L Brown, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard M. Fogel personally known to me to be the Chapter 11 Trustee of Commercial Loan Corporation, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Trustee signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 11th day of August, 2004.

OFFICIAL SEA

Commission Expires 0/0/04 Clort's Office