

# UNOFFICIAL COPY

## Mortgagor:

Patria Partners, LLC  
18201 Morris Ave.  
Homewood, IL 60430

## Mortgagee:

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523



Doc#: 0423711254  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/24/2004 03:15 PM Pg: 1 of 2

RECORDER'S STAMP

fm 96468 / 287110

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS,** That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patria Partners, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 9th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010784859**; a certain Assignment of Rents, bearing the date of the 9th day of August, 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010784860**; and a certain Financing Statement, recorded in the Recorder's Office of Cook County, in the state of Illinois, as document **0010906759**; on the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THE SOUTH 2 OF LOT 18 IN WOODLAWN HIGHLAND, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 20-23-103-034-0000

Real Property located at 6428 S. Drexel Ave., Chicago, IL 60637

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 11th day of August 2004.

RICHARD M FOGEL, CHAPTER 11 TRUSTEE  
COMMERCIAL LOAN CORPORATION

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

This instrument was prepared by & should be mailed to: Susan Skinner  
Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF DUPAGE }

I, **Susan L Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard M. Fogel** personally known to me to be the **Chapter 11 Trustee of Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Trustee** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 11<sup>th</sup> day of August, 2004.



*Susan L. Brown*

Commission Expires 10/10/06

Cook County Clerk's Office