

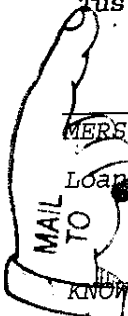
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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 12:49 PM Pg: 1 of 2

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MERS MIN#: 100194450000785221 PHONE#: (888) 679-6377

Loan#: 5000078522 Service#: 50472RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRENDA FRYLSON, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **NOVEMBER 14, 2003**

Recorded on: **NOVEMBER 26, 2003** as Instrument No. **0333047282** in Book No. --- at Page No. ---

Property Address: **11123 S KING DR, CHICAGO IL 60628**
County of **COOK**, State of **ILLINOIS**
PIN# **25 22 200 011 0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 30, 2004**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

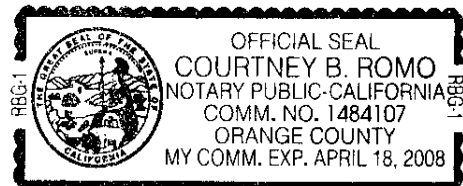
By: *Rachel Warmack*
Rachel Warmack, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **AUGUST 03, 2004**, before me, **Courtney B. Romo**, personally appeared **Rachel Warmack, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Courtney B. Romo
(Notary Name): Courtney B. Romo



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50472

ORDER NO.: 1301 - 004283477
ESCROW NO.: 1301 - 004283477

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STREET ADDRESS: 11123 SOUTH KING DRIVE
CITY: CHICAGO ZIP, CODE: 60628
TAX NUMBER: 25-22-200-011-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE SOUTH 10-1/2 FEET THEREOF) AND THE SOUTH 18-1/2 FEET OF LOT 15 IN BLOCK 2 OF FOOTE FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22 AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT-OF-WAY OF THE RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE; ALSO THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING WEST OF RIGHT-OF-WAY OF ILLINOIS CENTRAL RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BJ