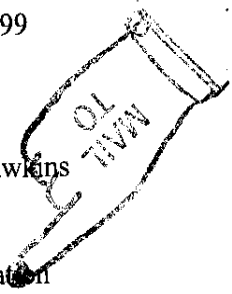


UNOFFICIAL COPY



LOAN NO.: 41221612128499
PIF DATE: 08/16/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Doc#: 0423712162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 04:02 PM Pg: 1 of 2



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
DONNA S URBAUER

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 09110404, Volume 2541, Page 0001, Mortgage Date 11/18/1999, Recorded Date 11/26/1999

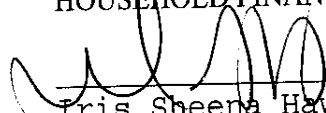
Address of Property: 5204 W 122ND ST APT 2F
ALSIP, IL 60803

Legal Description of Property: SEE ATTACHED

Tax ID No.: 27281040131008

Dated: August 16, 2004

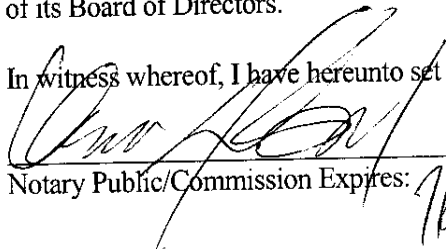
HOUSEHOLD FINANCE CORPORATION III

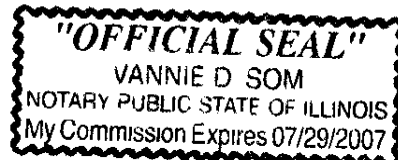

Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois
County of Dupage

On August 16, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 16, 2004.


Notary Public/Commission Expires: 7/29/07



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S mo
m ye
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EXHIBIT A (PAGE 1)

LEGAL DESCRIPTION:

UNIT 6204-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 93477915, AS AMENDED FROM TIME
TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY.

TAX: 27-28-104-013-1008

Property of Cook County Clerk's Office