

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0423715118

Doc#: 0423715118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 03:19 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7012614074

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS E SOWA** to **SOME SAVINGS OF AMERICA, FA** bearing the date 10/01/1990 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book _____ Page _____ as Document Number 3917551

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 15 S KERWOOD ST PALATINE, IL 60067
PIN# 02-23-103-005

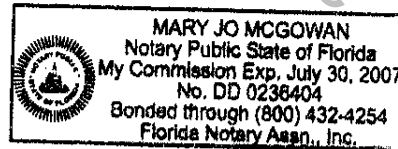
dated 08/16/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/16/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1029659 DRP115422

5-4
8-2
OH

UNOFFICIAL COPY
Lawyers Title
Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A CONTINUED

Lot Five (5) in Block One (1), in Prairie View Addition to Palatine, being a Subdivision of that part of the East half (1/2) of the Northwest quarter (1/4) of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, lying North of the Chicago and Northwestern Railway, except the West Seven (7) acres thereof.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
CASE NUMBER S-90-01327
POLICY NUMBER 112-00-462700
ALTA LOAN POLICY (10-21-87)