UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and
by a Certain Mortgage executed by

DAVID E WASFLER AND JEANINE M

LEFANTE NOW ANOWN AS JEANINE L

LEFANTE NOW 'NOWN AS JEANINE L
WHEELER,
DAVID E WHEELER
Dated 12-6-02,
and Recorded in the
office of the Recorder of the
County of COOK in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0021412285,do hereby
acknowledge receipt of full



Doc#: 0423716168 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/24/2004 11:36 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said cocument or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL LIE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand, and seal of this 8/6/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

34 3033 July

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RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO MY COMMISSION EXPLANS:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

NATIONAL CITY 843 W ADAMS WUNIT 506 CHICAGO IL 60607-3000 RE:4489298160223105

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CHICAGO TITLE INSURANCE COMPANY

21412285

ORDER NUMBER: 1401 008075308 NA

STREET ADDRESS: 843 W ADAMS, UNIT 506

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-221-014-1036

LEGAL DESCRIPTION:

PARCEL 1

UNIT 506 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: LOTS 1,2 AND 3 (EXCEPTING THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST CT THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOI;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P2-23 AND S-506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08050503

LEGALD

LAN

12/06/02