UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank

of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by

SAMUEL C SCOTT III AND DONA T SCOTT,

SAMUEL C SCOTT ZIJ Dated 3-19-04,

and Recorded in the office of the Recorder of the

County of COOK in the

State of Illinois In Book of Mortgages,

Page, or Micro Film Number

0412501287, do hereby

acknowledge receipt of full

Doc#: 0423716181 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/24/2004 11:40 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and ry said document, and in consideration thereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 8/11/04.

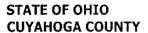
conveyed, for a description whereof reference may be had to said document or said record thereof.

SCOTT LONG, CONSUMER LENDING OFFICER

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UNOFFICIAL COPY

RELEASE OF MORTGAGE



I, the undersigned, a Notary Public in and sair! County and State aforesaid, DO HEREBY CERTIFY, That SCOTT LONG personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary or of for the uses and purposes therein.

NOTARY PUBLIC-CUYALOGA(COUNTY, OHIO

PARTICIA L'ATERNISM PRIMER POPUL color of Ohio, Engalesias Accordin

My Culomik alen Pzelfes Pek. 14, 2605

MY COMMISSION EXPINES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

NATIONAL CITY PO BOX 5570 CLEVELAND OH 44197-1201 RE:4489298160943678

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UNOFFICIAL

Legal Description: Parcel 1:

Unit 37D and 37E, together with its undivided percentage interest in the common elements in One Magnificent Mile Condominium as delineated and defined in the Declaration recorded as document no. 26845241 as amended from time to time, in the South Fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as document no. 26845239 as amended from time to time and in document no. 26845240 for ingress and egress, all in Cook Cour.cy, Illinois.

Permanent Index #'s: 17-03-207-068-1104 Vol. 496

an Avenu.

Cook County Clark's Office Property Address: 950 North Microcan Avenue, Unit 3701-03, Chicago, Illinois 60611