UNOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: ANDREW J CHRAPLA ANDREW CHARPLA 6055 WEST EDDY ST. CHICAGO, IL 60634



Doc#: 0423717009 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 08/24/2004 07:00 AM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #.062631-157 "CHRAPLA" Lender ID:7801/14824965 Cook, Illinois MERS #: 100058900001828169 VRI 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain

mortgage, made and executed by ANDREW J. CHRAPLA, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/11/2002 Recorded: 12/28/2002 in Book/Reel/Liber: 4085 Page/Folio: 0008 as Instrument No. 0021436355, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, foos hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-16-402-016-0000

Property Address: 701 S WELLS ST #3201, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has druy executed the foregoing instrument.

REGIE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On August 10th, 2004

MERHL GIBSON, Vice-President

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Clarks
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STATE OF Maryland COUNTY OF Frederick

On August 10th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2005



Prepared By: Sherry L. Sheff is, /ERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-886-558-3662

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UNOFFICIAL CO

Loan Number

: 626313153

Borrower's Name: ANDREW J. CHRAPLA, A SINGLE PERSON

LEGAL DESCRIPTION:

PARCEL 1: UNITS 3201 AND P-7 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUFFORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AS CATS REC AND RECIPROCAL EAST TENTS RECORDED AS DOCUMENT NUMBER 0020484523.