

UNOFFICIAL COPY



Doc#: 0423717032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 07:14 AM Pg: 1 of 1

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MARY E GAMBLE

Recorded in Cook County, Illinois, on 10/15/03 as Instrument # 0328818081

Tax ID: 19-27-320-090

Date of mortgage: 10/10/03 Amount of mortgage: \$47500.00 Address: 7754 Kilbourn Ave Chicago, IL 60652

THE NORTH 15 FEET OF LOT 98 AND 99 (EXCEPT THE NORTH 13.50 FEET THEREOF) IN 79TH AND KOLMAR SUBDIVISION BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/12/2004

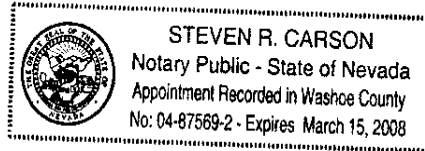
Mortgage Electronic Registration Systems, Inc.
as nominee for AFS FINANCIAL INC

By: *Kathy Barber*
Kathy Barber
Assistant Vice President

State of Nevada
County of Washoe

On 08/12/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for AFS FINANCIAL INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for AFS FINANCIAL INC.

Steven R Carson
Notary: Steven R Carson
My Commission Expires 03/15/08



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0302219332 Investor LN# 8855099 P.I.F.: 08/03/04
FINAL RECON.IL 90816 14A 2 08/12/04 02:13:59 12-031 IL Cook 6705:33 6
MIN#: 1000497-0000516338-7 MERS Tel. #: 1-888-679-6377



*3/1
P.S.
HW*