

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)



Doc#: 0423717182  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/24/2004 09:40 AM Pg: 1 of 3

Mail to: ~~Harris Trust & Sav Bank~~  
~~3800 Golf Rd, Suite 300~~ Service LINK  
~~P.O. Box 5036~~ 4000 Industrial Blvd.  
~~Rolling Meadows, IL 60008~~ Aliquippa,  
PA 15001

ACCOUNT # 09-50195002

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ARLINGTON-MEADOWS is/are the owner of a mortgage/trust deed recorded the 18TH day of SEPTEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010864796 made by JOHN P. STEINBRAKER AND ANNETTE M. STEINBRAKER, BORROWER(S) to secure an indebtedness of \*\*TWO HUNDRED THIRTY SIX THOUSAND, SEVEN HUNDRED and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 08-10-300-069

Property Address: 516 E. NOYES, ARLINGTON HEIGHTS, IL. 60005

PARTY OF THE SECOND PART: WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 11<sup>th</sup> day of August, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. Doc # 04237120165 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED FOURTEEN THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 21, 2004

Brian K. Engel, Consumer Banking Officer

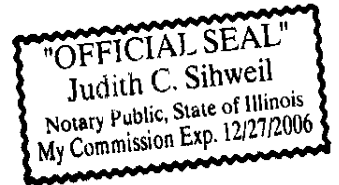
S-4  
P-3  
S-X  
M-V  
M.I.

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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL, 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of COOK}

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 21th day of JULY, 2004.

*Judith C. Sihweil*  
Judith C. Sihweil, Notary

Commission Expires December 27, 2006

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## Exhibit "A"

### Legal Description

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as follows:

The West  $\frac{1}{2}$  of that part of the Northwest  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian described as follows:

Commencing 167.62 feet South of the Southeast corner of said Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  thence West 260 feet; thence South 167.6 feet thence East 260 feet; thence North 167.6 feet to the place of beginning in Cook County, Illinois.

Tax ID: 03-10-300-069

Issued At: Registered Title Insurance Agent:  
ServiceLink, LP  
4000 Industrial Blvd.  
Aliquippa, PA 15001

Certified Title Insurance Company:  
Old Republic  
400 Second Ave S.  
Minneapolis, MN 55401

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Property of Cook County Clerk's Office