

UNOFFICIAL COPY

Loan #: 7078808057

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Daphne Coulter
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0423717299
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2004 01:44 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, that MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ART HUR F BROWN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/03/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 5127 Page 0148 Document No. 0030198105, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 2002308043
4459 BERKELEY AVE CHICAGO, IL 60653
SEE ATTACHED LEGAL

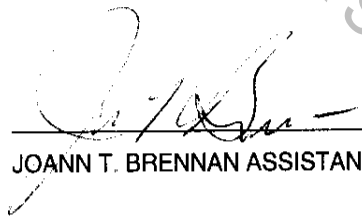
WITNESS hand _____ and seal on this 12 day of March 2004.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

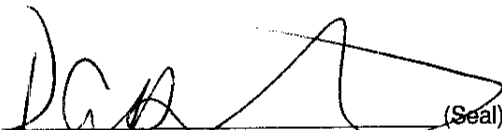
MERRILL LYNCH CREDIT CORPORATION




GWENDOLYN HAWKINS (Seal) Witness



JOANN T. BRENNAN ASSISTANT VICE PRESIDENT (Seal)



DAPHNE COULTER (Seal) Witness



BETTY SELWOOD ASSISTANT SECRETARY (Seal)

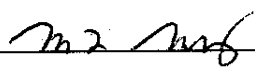
3/12
013
12/3
5/10

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 12, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE L MILZA

Notary Public

(Seal)

My commission expires on _____

Property of Cook County Clerk's Office

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30198105

**EXHIBIT
LEGAL DESCRIPTION****FILE NO. 20205159**

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 1 IN HUTCHINSONS SUBDIVISION OF BLOCK 3 IN HUBBARD'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE 78.25 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 2.58 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET TO THE EAST LINE OF SAID LOTS 13 AND 14; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 18.83 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 3.22 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74.0 FEET TO THE WEST LINE OF SAID LOTS 13 AND 14; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 18.19 FEET TO THE BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN (S) 20-02-308-043

Cook County Clerk's Office