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Recording Requested By:

Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

Doc#: 0423717207
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2004 10:21 AM Pg: 1 of 3

Return To:

Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

Parcel No.: 10-23-120-008-0000

Loan Number: G0307002

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

Handwritten: 2184760
0850

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain mortgage dated 8/13/2003, made and executed by: MICHAEL N. SHAPIRO AND ELIZABETH K. SHAPIRO, HUSBAND AND WIFE, AS JOINT TENANTS, whose address is 8535 AVERS AVENUE SKOKIE, IL 60076, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

* 032551458

Such mortgage having been given to secure a payment of TWO HUNDRED SEVENTY THOUSAND AND XX 00/100 (\$ 270,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page 1-15 (or as No. *) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Rec'd 12-9-04

Handwritten initials: SW, P, MW

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

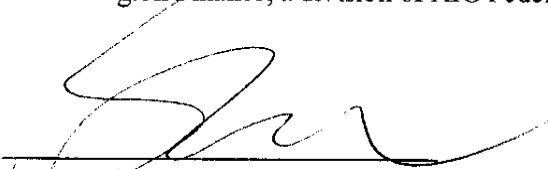
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/22/2003

Savings Bank

Wilmington Finance, a division of AIG Federal



Witness

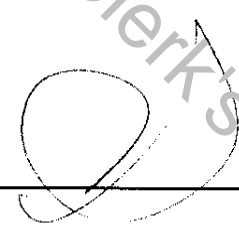


(Assignor)

Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 22st day August, 2003 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

MIN: 1000466 0000 151 3630
MERS Phone (888) 679-6377

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ALTA Commitment Schedule C

File No.: 544905

Legal Description:

LOT 5 IN BLOCK 20 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION A SUBDIVISION OF THAT PART LYING WEST OF CENTER OF EAST PRAIRE ROAD AND SOUTH OF A LINE 17.50 CHAINS NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office