

UNOFFICIAL COPY



Doc#: 0423717218
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 10:31 AM Pg: 1 of 1

When recorded, mailed to:
Mail Tax Statement to:
FIRST BANC HOME MORTGAGE INC.
1370 S. VALLEY VISTA DRIVE #280
DIAMOND BAR, CA 91765

MIN #100013700075142503
Loan No.: 428159



CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O.Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for Wachovia Mortgage Corp., its successors and assigns Phone #888-679-6377 all beneficial interest that certain Mortgage dated November 10, 2003 executed by DOROTHY J. BOONE,, Trustor(s)

to: First Banc Mortgage Inc., a corporation, which is organized and existing under the laws of Missouri, (Lender)

And recorded as Instrument No. 0414516129 on 05/24/2004 in book, page , of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as: THE SOUTH 10 FEET OF LOT 20 AND THE NORTH 20 FEET OF LOT 19, IN BLOCK 3, IN W.O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN #25-05-105-008 8727 South Ada Street, Chicago, IL 60620

TOGETHER with the note or notes therein described or referred to; to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF LOS ANGELES

FIRST BANC MORTGAGE INC., DBA
FIRST BANC HOME MORTGAGE, INC.
A MISSOURI CORPORATION

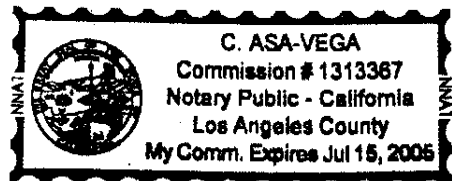
CRAIG AHRENS EXECUTIVE VICE PRESIDENT

On December 23, 2003 before me, C.ASA-VEGA, NOTARY PUBLIC, personally appeared CRAIG AHRENS, EXECUTIVE VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)



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1pg.
3
my