RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Doc#: 0423718053 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/24/2004 09:44 AM Pg: 1 of 2

LARRY J. BRENNER 4208 N. HARVARD AVENUE ARLINGTON HEIGHTS, IL 60004

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois

for and in consideration of the payment of ne indebtedness secured by the property hereinafter the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whacknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARR's HARVARD AVENUE, ARLINGTON HEIGHTS, C. 60004, his/her/their heirs, legal represent the right, title, interest, claim or demand whatsoever it may, have acquired in, through or by a bearing date the 1st day of September, 1999, and recorded in the Recorder's Office of COOK Conformation of the payment of the pay	Y J. BRENNER, 4208 N. entatives and assigns, all certain mortgage inty, in the State
therein described as follows, situated in the County of COOK, S are of Illinois, to wit:	
SEE EXHIBIT "A"	
together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 03-06-107-009 Address(es) of premises: 4208 N. HARVARD AVENUE, ARLINGTON HEICHER, IL 60004	
Witness Our hand(s) and seal(s), this 3RD day of AUGUST 1822004	(SEAL)
MARY ANN PINNE (Name & Title) LOAN OPERA	TIONS OFFICER (SEAL)
Attest: (Name & Title)	(SEITE)
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
MA	
STATE OF ILLINOIS) ss	
COUNTY OF KANE	
On this 3RD day of AUGUST, KX2004, before me, the undersigned Notary Public, pe	ersonally appeared
MARY ANN PINNE	S
and known to me to be the LOAN OPERATIONS OFFICER and to regging instrument and a	cknowledged said

and known to me to be the Loan Operations Officer and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

0423718053 Page: 2 of 2

09-01-1999 RELEASE OF GA Loan No 09095774755	GE OR THOSE DRED R (Continued)	PRP (ILLINOIS)	P 32 4
By The all	Residing at	"OFFICIAL SEAL"	
Notary Public in and for the State of	way commission e	Christine J. Wilkerson	
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices	, Inc. All rights reserved. [IL -JRE] FASE F.P.1	My Commission Exp. 10/21/2007	

EXHIBIT 'A'

Legal Description:

Property Ox Cook CC LOT 447 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT NO. 10, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Clart's Office

PIN:03-06-107-009-0000

BORROWERS: BRENNER