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Document Prepared By: ILMRSD-3
AMBER CROTTS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0423718067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 09:48 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0020726345
Investor Loan #: 1666749620
PIN/EXID #: 09-27-200-053-1060
Property Address:
2150 W BOUTERSE AVENUE UNIT
PARK RIDGE, IL 60068

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DEBORAH R NUTLEY AN UNMARRIED WOMAN**
Original Mortgagee: **FIRST CHICAGO NED MORTGAGE COMPANY**
Loan Amount: \$106,000.00 Date of Mortgage: 12-10-1997 Certificate #:
Date Recorded: 12-17-1997 Liber/Book: . Folio/Page: .
Comments:

Microfilm:
Document #: 97948678

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**
and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/6/04.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

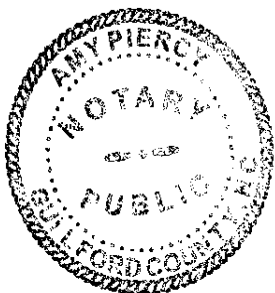
Brenda Low
Vice President

State of NC
County of Guilford

On this date of 8/6/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc, .**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.
Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy
My Commission Expires: 04-27-2005

MIN #: 100010980000735307 VRU Tel. #: 888/679-MERS



Handwritten notes: S, P, S-N, M, M

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Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

UNIT 2150-306D IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PIN: 09-27-200-053-1060

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