

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 45151872570001



Doc#: 0423719096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/24/2004 03:30 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **TOBY MCDONOUGH, AND JANETH H. MCDONOUGH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT IN JOINT TENANCY, WHO ACQUIRED TITLE AS TOBY MCDONOUGH, SINGLE AND JANETH H. TUPACYUPANOU, NOT AS TENANTS IN COMMON, BUT IN JOINT TENANCY.** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0010705188** in (Reel/Vol.) **6722** of (Records/Mortg's) on (Image/Page) **0072** relating to property with an address of **3409 NORTH NEW ENGLAND AVENUE, CHICAGO IL 60634** and legally described as follows: **SEE ATTACHED LEGAL**

Permanent Index No. **13-10 315-056-0000**

Today's Date **07/29/2004**

**WELLS FARGO BANK WEST, N.A.**

Name of Bank

By

**CHRISTY ECKHARDT, Collateral Officer**

COUNTERSIGNED:

By

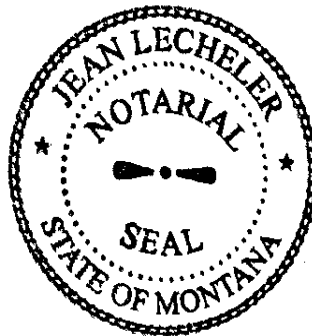
**HOLLY JENNISON, Collateral Officer**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**TOBY MCDONOUGH**  
**3409 N NEW ENGLAND AV**  
**CHICAGO, IL**  
**60634-3748**

On the above date, the foregoing instrument was acknowledged before me by the above named officers

**JEAN LECHELER**  
Notary Public for the State of Montana  
Residing at **BILLINGS, Montana**  
My Commission Expires: **03/10/2008**



This instrument was drafted by:  
**JEAN LECHELER, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102

*Syes*  
*DZ*  
*S non*  
*M yes*  
*L*

**UNOFFICIAL COPY** 0110705188

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 28 (EXCEPT THE SOUTH 7 FEET) AND LOT 29 (EXCEPT THE NORTH 3 FEET) IN BLOCK 5 IN WULFF AND RUSSELL'S WARNER AVENUE SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office