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After Recording Return To:
E-Loan, Inc.
Final Docs Dept.-HOME EQUITY
6230 STONERIDGE MALL RD.
PLEASANTON, CA 94588



Doc#: 0423719005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2004 09:41 AM Pg: 1 of 3

This form was prepared by:
J. Espinosa-Tardei
E-Loan, Inc.
6230 STONERIDGE MALL RD.
Pleasanton, CA 94588
1-877-356-2648

Loan #: **E0170247**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., DUBLIN CA 94568

does hereby grant, sell, assign, transfer and convey, unto **CITIMORTGAGE, INC.**

and existing under the laws of **DELAWARE**, a corporation organized
whose address is **CORRESPONDENT HE MS-758, 1000 TECHNOLOGY DR., O'FALLON, MO 63304**
(herein "Assignee"),

a certain Mortgage dated **August 25, 2003**, made and executed by
Bernadine Logan, an unmarried woman

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property situated in **Cook** County, State of **ILLINOIS**,
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **15-07-417-007-0000**

Property Address: **463 N. LAVERNE, PROVISO TOWNSHIP, IL 60162**

such Mortgage having been given to secure payment of **\$28,450.00** which Mortgage is of record in Book, Volume,
(Include the Original Principal Amount)

or Liber No. , at page (or as No. **0329417029**) of the **10/21/2003** Records of **Cook** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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P-3
2/04

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Loan #: E0170247-LOGAN

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **08/03/2004.**

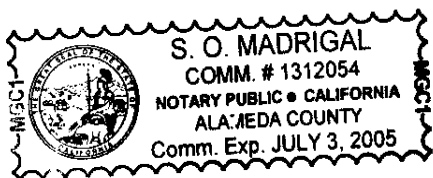
E-LOAN, INC., A DELAWARE CORPORATION

Seal: _____

By: *Crystal Ramirez*
CRYSTAL RAMIREZ
FINAL DOCUMENT MANAGER

State of **CALIFORNIA**
County of **ALAMEDA**

The forgoing instrument was acknowledged before me this 08/03/2004 by **CRYSTAL RAMIREZ,**
FINAL DOCUMENT MANAGER of **E-LOAN, INC., A DELAWARE CORPORATION** on behalf of the corporation.



S. O. Madrigal
S.O. MADRIGAL
Notary Public

EXHIBIT A
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PID: 15-07-417-007-0000

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 43 IN BLOCK 1 IN VENDLEY AND COMPANY'S 4TH ADDITION TO HILLSIDE, BEING A SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF PART OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL QUARTER NORTH OF INDIAN BOUNDARY LINE, LYING SOUTH OF THE RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILWAY COMPANY, INC. SECTION 7, ALSO PART OF THE 13.25 ACRES (SOUTH OF THE INDIAN BOUNDARY LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 7) ALSO PART OF THE EAST 7 ACRES OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 18, NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

THIS PROPERTY IS OWNED BY OR VESTED IN:

BERNADINE LOGAN

Property of Cook County Clerk's Office