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WARRANTY DEED

Mail to:

PAUL WEATHERHEAD Name 10 S. LASALLE STREET Address CHICAGO, ILL. 60603 City & State



Doc#: 0423720078 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/24/2004 11:34 AM Pg: 1 of 3

THE GRANTORS ASHISH K. PARIKH AND NEHA PARIKH, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in good consideration of DOLLARS and other good and TEN valuable considerations in hand paid.

CONVEY and WARRANT to JAMES BUI, a single man, of the City of Chicago, County of Cook State of ILLINOIS, the following described Real Estate situated in the following described Real Estate situated in the County of Lake, in the State of Illinois, to-wit: 1429 N-Wells # 305 120, IL 60610

SEE ATTACHED LEGAL

Name of person preparing Deed

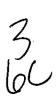
PIN #:17-04-205-068-1010 CKA: 1429 N. WELLS, UNIT 305, CHICACO, ILL. 606

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO CONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATE) t]	nis 154	_2dg7 of	JULY	2	UU 4		
	/	// L		(SEAL) WUM	a Parid	(S7.A).)	
ASHT:	SH I	K. PARIKH		NEHA PAR	NEHA PARIKH			
JAMES	s Bi	JI						
Name	of	Grantee	Addre	ss	Zip			
		SAME	AS ABOVE		-			
Name	of	Taxpayer		Address	Zip			
E. K	ENNE	TH SUSKIN	731 N.	MILWAUKEE AVE.,	LIBERTYVIL	LE, IL	60048	

Address

LIBERTYVILLE, IL 60048



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STATE OF ILLINOIS)	
)	SS
COUNTY OF LAKE)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ASHISH K. PARIKH AND NEHA PARIKH, personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Circn under my hand and notarial seal this (54) day of

2004.

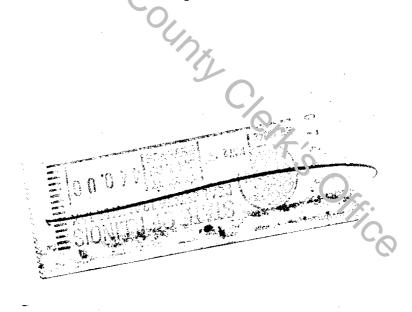
(seal)

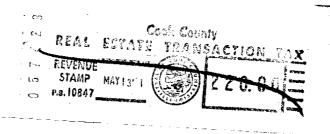
NOTARY PUBLIC

My Commission Expires June 20, 2005

"OFFICIAL SEAL" MARLON SUSKIN Notary Public, State of Illinois

Commission Expires:





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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 305 and Parking Space Unit G-04, together with its undivided percentage interest in the common elements in 1429 North Wells Condominium as delineated and definded in the Declaration recorded as Document 0010264604, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lot 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by easement agreement recorded as Document 24990781 and amended as Document 99679305.

Permanent Index #'s: 17-04-205-068-1010 Vol. 498

Property Address: 1429 Nord: Wells, Unit 305, Chicago, Illinois 60610

