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CEL IFICATE OF RELEASE

Doc#: 0423720017

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/24/2004 09:27 AM Pg: 1 of 2

Date: July 30, 2004

Title Order No.: 874462

Name of Mortgagor(s): Michael B. Drennan and Heidi Drennan

Name of Original Mc to agee: Harris Trust Wilmette NA Name of Mortgage Service: (if any): Harris Bank Equity

Mortgage Recording: Volume: Page: or Document No.: 0330229266

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines: of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Reicase Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 11-30-103-023-1010 Vol. 059 Common Address: 820 Oakton, Unit 5B, Evanston, IL 60602

First American Title Insurance Company

Its: Office Manager

Address: 4 Executive Court, Suite 2, South Barrington, IL 60010

Telephone No.: (847) 277-8150

State of Illinois

County of Cook

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This instrument was acknowledged before me on July 30, 2004 by as office manager of First American Title Insurance Company.

Notary Public, State of Illihois

My commission expires:

OFFICIAL SEAL THERESA J DUDENHOEFER NOTARY PUBLIC STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Walterville, Militols 60555

Mail To: Michael B. Drennan and Heidi Drennan, , & Cockton & Everston Jac 6030

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EXHIBIT A - LEGAL DESCRIPTION

Unit 5B Together With Its Undivided Percentage Interest In The Common Elements In The 820 Oakton Street Condominium As Delineated And Defined In The Declaration Recorded As Document Number 19683663, As Amended From Time To Time, In Section 30, Township 41 North, Range 14, East Of The Third Principal Meridian,

Property of County Clark's Office