OFFICIAL COP' Kathy Nalepa 3701 Algonquin Road, Ste. 720 Rolling Meadows, IL 60008 Doc#: 0423720029 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/24/2004 09:38 AM Pg: 1 of 2 and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE-FSC 0107 FLORENCE, SOUTH CAROLINA 29501 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 63-22-95267 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK FA 2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2004 LILLIAN M. GERLACH, TRUSTEE OF THE LILLIAN M. GERLACH TRUST DATED OCTOBER 3, 1996 FIRST AMERICAN TITLE order # to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 3701 ALGONQUIN RIAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , as Document No. County Records, State of ILLINOIS (See Reverse for Legal Description) Commonly known as 401 South Na Wa Ta Avenue, Mount Prospect, ILLINOIS 60056 TOGETHER with the note or notes therein described or referred to, the money fue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANTING CORPORATION COUNTY OF COOK me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES JAMES W. DOUBS known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT STEPRANIE J. RADERSTORF of the corporation herein which executed the within Its: SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of KATHY J NALEPA Directors and that he/she acknowledges said instrument to NOTARY PUBLIC - STATE OF ILLINOIS be the free act and deed of said corporation Notary Public

My Commissi

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0423720029 Page: 2 of 2

UNOFFICIAL COPY

63-22-95267

RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 15 IN PROSPECT PARK COUNTY CLUB, BEING A SUBDIVISON OF HE NON

OF COOK COUNTY CLERK'S OFFICE THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST Cr T'IE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-11-402-001