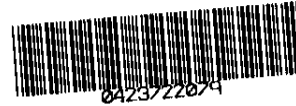


UNOFFICIAL COPY

Loan #: 03-09654
Prepared By:



[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PBASR Loan #: 4141578

Doc#: 0423722079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 12:12 PM Pg: 1 of 1

4141578
Property Of Cook County

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **THE PROVIDENT BANK DBA PCFS MORTGAGE RESOURCES** ONE EAST FOURTH STREET, CINCINNATI, OHIO 45202 Mail Stop 174D
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2003 executed by LISA ROY-MCGHEE AND JAMES MCGHEE, WIFE AND HUSBAND

LOAN NO. 03-09654

to COLUMBIA MORTGAGE & FUNDING CORP. *Orig Bene* \$153,500
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. 0321020100 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 13 IN BLOCK 4 IN T. P. PHILLIPS EQUITABLE LAND ASSOCIATION 2ND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-22-421-007-0000
P.I.N.: Parcel No: 16-22-421-007-0000
Commonly known as: 4337 W. 21ST ST., CHICAGO, ILLINOIS 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

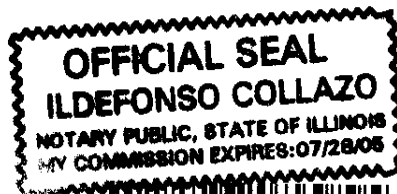
On *10-24-03* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *JAN DZONNYKA* known to me to be the *pres.* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *JAN DZONNYKA*
Its: *pres.*

Witness:

Notary Public *[Signature]* County,

My commission Expires:



SY
R1
[Signature]