

UNOFFICIAL COPY

This Instrument Prepared By:



After Recording Return To:
FIRST CENTENNIAL MORTGAGE
11 N EDGELAWN
AURORA, ILLINOIS 60506



Doc#: 0423726013
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/24/2004 08:47 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.0001753927

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2004 executed by WILLIAM A HARE AND MARY F HARE HUSBAND AND WIFE AS JOINT TENANTS

to FIRST CENTENNIAL MORTGAGE, AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 11 N EDGELAWN, AURORA, ILLINOIS 60506

and recorded as Document No.

, by the County

COOK

0423726012

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-20-232-003

FIRST AMERICAN TITLE

ORDER # 877812

383

P.I.N.: Parcel No: 17-20-232-003

Commonly known as: 1525 SO SANGAMON UNIT 505, CHICAGO, ILLINOIS 60608

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CENTENNIAL MORTGAGE, AN ILLINOIS CORPORATION

On JULY 29, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Dave McCormick

By: Dave McCormick
Its:

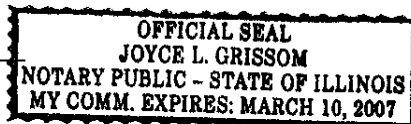
V.P.

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Joyce L. Grissom
Kane County,

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 505-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B5-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-20-232-003-0000 Vol. 0597

Property Address: 1525 S Sangamon Unit 505, Chicago, Illinois 60608

Property of Cook County Clerk's Office