

AFTER RECORDING RETURN TO:  
 ITASCA BANK & TRUST CO.  
 308 W. IRVING PARK ROAD  
 ITASCA, IL 60143

UNOFFICIAL COPY



Doc#: 0423731111  
 Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 08/24/2004 03:26 PM Pg: 1 of 2

RELEASE OF MORTGAGE

|   |                                |   |                                       |
|---|--------------------------------|---|---------------------------------------|
| <b>GRANTOR</b><br>ITASCA BANK & TRUST CO. AS TRUSTEE UTA NO. 11733 DATED 09/04/99 |                                | <b>BORROWER</b><br>THE BORROWERS SHOWN ON THE PROMISSORY NOTE |                                       |
| <b>ADDRESS</b><br>308 W. IRVING PARK RD.<br>ITASCA, IL 60143                      |                                | <b>ADDRESS</b>  |                                       |
| <b>LOAN NUMBER</b>  | <b>FUNDING/ AGREEMENT DATE</b> | <b>MATURITY DATE</b>  | <b>PRINCIPAL AMOUNT /CREDIT LIMIT</b> |
| 375580152   | JANUARY 7, 2002                | JANUARY 7, 2022   | \$440,000.00                          |

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date JANUARY 17, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0020071734\*\* to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-01-212-039-0000 & 16-01-231-038-0000

Address (es) of Premises: 1420 MAPLEWOOD  
 CHICAGO IL, 60622

2622 W. DIVISION  
 CHICAGO, IL 60622

*Handwritten initials: J-P, M-J, B*

\*\*AND ASSIGNMENT OF RENTS DTD 01/07/02 RECORDED AS DOC. #: 0020071735 ON 01/17/02

*Handwritten signature/initials*

# UNOFFICIAL COPY

Witness its hand and seal, this \_\_\_\_\_

MORTGAGEE:

By: Samuel R. Book  
SAMUEL R. BOOK

Its: SENIOR VICE PRESIDENT

By: Judith L. Glasner  
JUDITH L. GLASNER

Its: VICE PRESIDENT

(Seal)

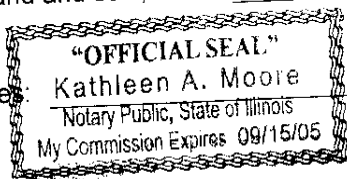
STATE OF: ILLINOIS )  
COUNTY OF: DUPAGE ) ss

I, KATHLEEN MOORE a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SAMUEL R. BOOK personally known to me to be the SENIOR VICE PRESIDENT of ITASCA BANK & TRUST CO. corporation, and JUDITH L. GLASNER personally known to me to be the VICE PRESIDENT of said corporation, and before me this day in person and severally acknowledged that such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this \_\_\_\_\_

Aug 12, 2004

Commission expires: \_\_\_\_\_



Kathleen A. Moore  
Notary Public

SCHEDULE A

LOT 16 IN BLOCK 5 IN WINSLOW JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-01-212-039-0000

LOT 39 IN BLOCK 8 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-01-231-038-0000

PREPARED BY:  
JACK MENSCHING  
ITASCA BANK & TRUST CO.  
308 W IRVING PARK ROAD  
ITASCA, IL 60143