

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0423732083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/24/2004 12:59 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7017526257

The undersigned certifies that it is the present owner of a mortgage made by **ANNABEL L SYKES AND ROBERT A SYKES MARRIED TO KAREN SYKES** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 01/18/1995 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 95083651

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

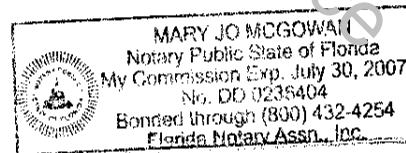
SEE ATTACHED EXHIBIT A
known as: 240 THOMAS ST PARK FOREST, IL 60466
PIN# 31-24-429-015

dated 08/16/2004
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/16/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 1040288 JHU116201

5-4
P-2
OH

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THIS INSTRUMENT PREPARED BY:

ARLENE PETRIK
WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA
LOAN SERVICE CENTER
P.O. BOX 60015
CITY OF INDUSTRY, CALIFORNIA 91716-0015

ALL NOTICES TO LENDER SHALL BE MAILED
OR DELIVERED TO THE ABOVE ADDRESS.

95083651

LOAN NO. 1752625-2
DEPT-11 RECORD TOR #35.1
T#0013 TRAN 0626 02/03/95 10:54:00
#0935 # AF #-95-08365
COOK COUNTY RECORDER

Mortgage and Assignment of Rents
ADJUSTABLE INTEREST RATE LOAN

This Mortgage, made this 18th day of JANUARY, 1995, between

ANNABEL L. SYKES, DIVORCED AND NOT SINCE REMARRIED AND ROBERT A. SYKES, MARRIED TO
KAREN SYKES
herein called BORROWER, whose address is 240 THOMAS STREET

(number and street)

PARK FOREST
(city)

IL
(state)

60466
(zip code)

,and

and HOME SAVINGS OF AMERICA, FSB, a corporation herein called LENDER, whose address is 4900 Rivergrade Road, Irwindale,
California 91706-1404.

WITNESSETH: Borrower hereby grants, conveys, mortgages and warrants to Lender the real property legally described
follows:

LOT 16 IN BLOCK 13 IN LINCOLNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957 AS DOCUMENT 16978902 AND FILED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT
LR1752498, AS SUPPLEMENTED THERETO, IN COOK COUNTY, ILLINOIS.

95083651

COMMONLY KNOWN AS 240 THOMAS STREET, PARK FOREST, IL. 60466



PTN: 31-24-429-015

Together with all interest which Borrower now has or may hereafter acquire in or to said property, and in and to: (a) all easements and rights
of way appurtenant thereto; and (b) all buildings, structures, improvements, fixtures and appurtenances now or hereafter placed thereon,
including, but not limited to, all apparatus and equipment, whether or not physically affixed to the land or any building, used to provide or
supply air-cooling, air-conditioning, heat, gas, water, light, power, refrigeration, ventilation, laundry, drying, dishwashing, garbage disposal
or other services; and all waste vent systems, antennas, pool equipment, window coverings, drapes and drapery rods, carpeting and floor
covering, awnings, ranges, ovens, water heaters and attached cabinets; it being intended and agreed that such items be conclusively
deemed to be affixed to and to be part of the real property that is conveyed hereby; and (c) all water and water rights (whether or not
appurtenant). Borrower agrees to execute and deliver, from time to time, such further instruments as may be requested by Lender to confirm
the lien of this Mortgage on any such properties. The properties conveyed to Lender hereunder are hereinafter referred to as
"such property."

The Borrower absolutely and irrevocably grants, transfers and assigns to Lender the rents, income, issues, and profits of all property
covered by this Mortgage.

FOR THE PURPOSE OF SECURING:

(1) Payment of the sum of \$ 47,300.00 with interest thereon, according to the terms of a promissory
note of even date herewith and having a final maturity date of FEBRUARY 5, 2025 made by Borrower,

Handwritten signature/initials

INTERCOUNTY TITLE

S/42/133

Handwritten checkmark