RELEASE DEED WITH SEPTEMBER SEPTEMBE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0423733051

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/24/2004 07:40 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank of Barrington, doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Michael and Kathy Lennon 661 New Bridge Court Barrington, IL 60010 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of September, 2003, and recorded on the 11th day of November, 2003, in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0331801141 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 1 IN WALBAUM'S ADDITION TO BARRINGTON OF PART OF WEST ½ OF NORTHEAST ¼ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-01-203-005-0000 Address (s) of premises: 119 Walton St. Barrington, IL 60010

Witness hands and seals: This 17th day of August, 2004.

Paula M. Lutsch, Vice President

mail 40',

This instrument was prepared by: Robert Fisher, Suburban Bank Barrington, 333 N. Northwest Highway, Barrington, IL 60010 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Commercial Loan Dept. Form R01

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UNOFFICIAL COPY

STATE OF ILLINOIS	}	
	}	SS.
County of DuPage	}	

I, Robert Fisher, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paula I Lutsch personally known to me to be the Vice President of the Suburban Bank of Barrington, and Joyce A. Brooks personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Bank Officer, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Fan's, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 17th day of August, 2004.

Notary Public

"OFFICIAL SEAL"
Rupert Fisher
Notary Public state of Illinois
My Commission Lxp. 01/12/2008