

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0423733051
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/24/2004 07:40 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank of Barrington, doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Michael and Kathy Lennon
661 New Bridge Court
Barrington, IL 60010
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of September, 2003, and recorded on the 11th day of November, 2003, in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0331801141 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 1 IN WALBAUM'S ADDITION TO BARRINGTON OF PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-01-203-005-0000

Address (s) of premises: 119 Walton St, Barrington, IL 60010

Witness hands and seals: This 17th day of August, 2004.

Paula M. Lutsch, Vice President

Joyce A. Brooks, Vice President
mail to:

This instrument was prepared by: Robert Fisher, Suburban Bank Barrington, 333 N. Northwest Highway, Barrington, IL 60010
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Commercial Loan Dept. Form R01

BOX 333-CP

