

UNOFFICIAL COPY

Record and Return to :
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND OH 44114



Doc#: 0423733138
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 08/24/2004 10:19 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 24048
MIN: 100162500018581810

MERS Phone : 1-888-679-6377

FOR VALUE RECEIVED, BANCGROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and or assigns, as nominee for Ohio Savings Bank, its successors and or assigns, P.O. BOX 2026, FLINT, MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by DAVID J. GARCIA, A SINGLE MAN AND CHRISTINE N. SHIMKUS, and bearing the date of 9th August 2004, and recorded on the 24th day of August 2004, in the office of the recorder of Cook county, state of ILLINOIS, in Mortgage Record page or is designated as Document number 0423733137.

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT A

Signed on 8/19/04
Daniel J. Rogers
DANIEL J. ROGERS, PRESIDENT
BANCGROUP MORTGAGE CORPORATION

State of ILLINOIS) SS:
County of COOK)

On 8/19/04, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal:

Sandra L. Haller
Notary public



BOX 333-CT

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STREET ADDRESS: 6850 RIDGE POINT DRIVE

#3A

CITY: OAK FOREST

COUNTY: COOK

TAX NUMBER: 28-18-101-044-1057

LEGAL DESCRIPTION:

UNIT 5-3A IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office