

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 08/12/04

Order Number: 1401 WG9957216



Doc#: 0423733253  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/24/2004 01:37 PM Pg: 1 of 2

1. Name of mortgagor(s): K KIM ALLEN
2. Name of original mortgagee: LASALLE BANK NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0404842221
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-18-303-036-0000  
Common Address: 4326 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

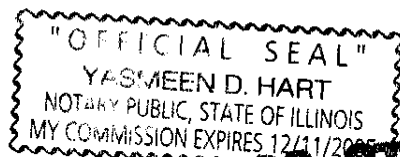
Chicago Title Insurance Company  
By: JAIRO SAGUSTUME  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of *cook*  
This Instrument was acknowledged before me on *8/12/04* by *undersigned*  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JAIRO SAGUSTUME  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



**BOX 333-CT**

*2191*

*STP 4065  
AK  
9162566970  
DA  
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## CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 5 FEET OF LOT 17 AND ALL OF LOT 18 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office