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Doc#: 0423735014
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/24/2004 07:28 AM Pg: 1 of 3

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ST5263638-24077706
419

This Instrument Prepared By:
COMMUNITY BANC MORTGAGE
3055 WEBER DRIVE
AURORA, IL 60504

LOAN #: 646035139

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3055 WEBER DRIVE, AURORA, IL 60504

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **AUGUST 2, 2004**, made and executed by
ASHMA MIAH MARRIED TO MOHAMMED WASEK BILLAH

to and in favor of **GREAT BANK N.A., A NATIONAL BANKING ASSOCIATION**

property situated in **COOK** County, State of **ILLINOIS** upon the following described:

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **09-15-213-027**
Property Address: **9427 N. OAK AVENUE**
DES PLAINES, IL 60016

such Mortgage having been given to secure payment of **\$196,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **CONCURRENTLY HERewith**, at page (or as No. **423735012**)
of the **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

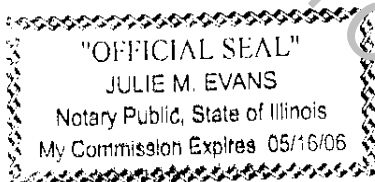
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

COMMUNITY BANC MORTGAGE, L.L.C., A
LIMITED LIABILITY COMPANY

By: *E. A. Bennett*
(Signature)
VICE PRESIDENT

Attest

Seal:



State of **ILLINOIS**
County of **KANE**

The foregoing instrument was acknowledged before me this

8-2-04

by

ELEANOR A BENNETT

VICE PRESIDENT

, of

COMMUNITY BANC MTC

, on behalf of the said corporation.

Julie M. Evans

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5063638 SNC
STREET ADDRESS: 9427 N. OAK
CITY: DES PLAINES **COUNTY:** COOK
TAX NUMBER: 09-15-213-027-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 41 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4 (HEREINAFTER DESCRIBED) LYING SOUTHERLY OF A LINE DESCRIBED AS: COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 41 AFORESAID 116.12 FEET SOUTHERLY (AS MEASURED ALONG SAID WESTERLY LINE) OF THE NORTHWESTERLY CORNER OF SAID LOT 41, AND RUNNING TO A POINT ON THE EASTERLY LINE OF LOT 41, AFORESAID 44.37 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 41, (EXCEPTING THEREFROM THE EAST 24 FEET OF THE SOUTH 27 FEET OF SAID LOT 41 IN MORRIS SUSON'S GOLF PARK TERRANCE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981, IN COOK COUNTY, ILLINOIS.