

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

BRIAN J CUSHING and  
CATHLEEN MCVEIGH-CUSHING  
309 SHABONEE TRAIL  
MT PROSPECT, IL 60056



Doc#: 0423735277  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/24/2004 02:14 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN J CUSHING and CATHLEEN MCVEIGH-CUSHING, 309 SHABONEE TRAIL, MT PROSPECT, IL 60056, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99797433, to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 08-11-420-001-0000  
Address(es) of premises: 309 SHABONEE TRAIL, MT PROSPECT, IL 60056

Witness Our hand(s) and seal(s), this 30TH day of AUGUST, 2001 X19

By: Konni Kluber Haacker (SEAL)  
KONNI KLUBER HAACKER (Name & Title) OPERATIONS SUPERVISOR

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 30TH day of AUGUST, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER HAACKER and \_\_\_\_\_

and known to me to be the OPERATIONS SUPERVISOR and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

BOX 333-CTI

Handwritten notes: 2004, 2127, 6740 263, J P, 1 R

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08-02-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No. 01357711155 (Continued)

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26b (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 17085.LN R1.OVL]

OFFICIAL SEAL DEBORAH L CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 19, 2004
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Property of Cook County Clerk's Office

EXHIBIT 'A'

D. LEGAL DESCRIPTION:

LOT 22 IN BLOCK 6 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS