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Doc#: 0423735289
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/24/2004 02:18 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1044508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2003 executed by DENNIS C. PETRILLO AND JOAN M. DILLON, HUSBAND AND WIFE TENANCY BY THE ENTIRETY

to CHICAGO UNITED MORTGAGE, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0423735289, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-17-325-051-0000

Commonly known as: 1012 S. LOOMIS UNIT E, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC,, AN ILLINOIS CORPORATION

On July 25, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom

By:
Its:

Brian Lindstrom
President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Velvet Anguiano

Notary Public _____
My commission Expires: Cook County, 3/9/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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BOX 333-CTI



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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008149517 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 32.15 FEET OF THE WEST 29.00 FEET OF THE EAST 148.00 FEET OF LOTS 35, 36, 37, 38, 39 AND 40, TAKEN AS A TRACT, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office