UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502



Doc#: 0423739007 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/24/2004 08:59 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtouness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE & ECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: SCOTT J SCWA

Recorded in Cook County, Illinois, on 11, 12/93 as Instrument # 0331442355

Tax ID: 31-04-200-016

Date of mortgage: 09/26/03 Amount of mortgage: \$32700.00 Address: 18325 S Leclaire Ave Tinley Park, II 60478

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/26/2004

Mortgage Electronic Registration Systems, Inc.

as nominee for GN MORGAGE

Nannette Thomas

Assistant Vice President

State of Nevada County of Washoe

On 07/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for GN MORGAGE

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems,

as nominee for GN MORGAGE.

Notary: Judy McColley

My Commission Expires 7/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0391523388 Investor LN# 8688356 P.I.F.: 07/02/04

FINAL RECON.IL 90816 14A 2 07/26/04 02:13:42 12:031 IL Cook 6296:18 3

MIN#: 1000263-0000313247-1

MERS Tel.#: 1-888-679-6377

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STREET ADDRESS: 18325 S. LECLAIRE AVENUE

CITY: TINLEY PARK COUNTY: COOK

TAX NUMBÉR: 31-04-200-016-0000

LEGAL DESCRIPTION:

THAT PART OF THE NORTH 50 ACRES OF THE WEST HALF OF THE NORTH BAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, ANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID WEST 1/2, WHICH IS 497 FEET SOUTH OF THE NORTH EST CORNER THEREOF, AND RUNNING THENCE WEST ON A LINE WHICH IS PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 A DISTANCE OF 589.57 FRET TO A POINT WHICH IS 728.63 FEET EAST OF THE WEST LINE OF SAID WEST 1/2; THENCE SOUTHERLY A DISTANCE OF 165 PEET TO A POINT WHICH IS 726.53 FEET EAST OF THE WEST LINE OF SAID WEST 1/2; THENCE EAST ON A LINE WHICH IS PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 A DISTANCE OF 591.87 FEET TO THE RAST LINE OF SAID WEST 1/2; THENCE MORTH ON SAID EAST LINE A DISTANCE OF 165 FEST TO THE TO TING,
ATRE AVEN.

COOK COUNTY CLOSEL'S OFFICE PLACE OF LEGINNING, (EXCEPT THE WEST 33 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND TO BE USED FOR LE (LATRE AVENUE), ALL IN COOK COUNTY, ILLINOIS.