## **UNOFFICIAL CO**

Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8 Reno, NV 89502



Doc#: 0423739015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/24/2004 09:00 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the 'aide signed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK

Original Mortgagor: JAMES LABRATEMARCO SR, LYNN PETRICA Recorded in Cook County, Illinois on 98/01/95 as Instrument # 95505126

Tax ID: 28-30-100-040-0000

Date of mortgage: 07/26/95 Amount of martgage: \$10640.00 Address: 16751 Westwind Dr., Tinley Park, II 60477 Tinley

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/16/04

MB Financial Bank National Association

**FKA Manufacturers Bank** 

SII to Avondale Federal Savings Bank

By:

Flora Ada Vice Pres

State of California

County of Santa Clara

of College Col On 08/16/04, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association

Notary: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.D. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0040014753 P.I.F.: 07/08/04

FINAL RECON.IL 90572 Inv: 0 3 08/16/04 04:15:20 12-031 IL Cook 710:1 3

rev. 90572 / 0040014753

PAULA WARD COMM. 1336184

0423739015 Page: 2 of 2

J08#:	UNOFFICIAL COPY		
Loan#:	5045014 E 5		•
ST-CO:	12-031	<del>-</del> -	
LAST NAME	Six Department		
REEL/BATCH#;	711		•.

With regard to our search of the aforesaid property, legally described as:

THAT PART CE UPT 8 IN WESTWIND COURT, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPFO AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 19 DEGREES 01 MINUTES 32 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 8 FOR A DISTANCE OF 13.80 FEET TO A POINT; THENCE SOUTH 67 DEGREES 46 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 32.65 FEET TO A POINT LYING ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 22 DEGREES 17 MINUTES AND 00 SECONDS EAST ALONG SAIT CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE NORTH 67 DEGREES 46 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 32.72 FEET TO THE POINT; THENCE SOUTH 22 DEGREES 13 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 74.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. County Clark's Office

28-30-100-040-0000 PROPERTY TAX NUMBER:

16751 WESTWIND DR PROPERTY ADDRESS:

TINLEY PARK, IL 60477